

## Allowances for Tenant-Furnished Utilities and Other Services

OMB Approval No. 2577-0169 (7/31/2007)

**U.S. Department of Housing and Urban  
Development**  
Office of Public and Indian Housing

LOCALITY		UNIT TYPE		DATE		
Yolo County Housing		Garden		2/25/2010		
		MONTHLY DOLLAR ALLOWANCE				
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>						
a. Natural Gas	\$14	\$17	\$19	\$22	\$25	\$27
b. Electric	\$18	\$23	\$27	\$32	\$38	\$43
c. Heat Pump	\$11	\$13	\$16	\$19	\$22	\$25
<b>AIR CONDITIONING</b>						
	\$15	\$20	\$25	\$33	\$41	\$48
<b>COOKING</b>						
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$11
b. Electric	\$12	\$12	\$14	\$15	\$17	\$17
<b>OTHER ELECTRIC</b>						
	\$22	\$25	\$29	\$35	\$40	\$49
<b>WATER HEATING</b>						
a. Natural Gas	\$10	\$14	\$18	\$25	\$33	\$41
b. Electric	\$12	\$20	\$28	\$44	\$61	\$79
<b>WATER</b>						
a. City of Woodland	\$24	\$24	\$24	\$24	\$24	\$24
b. City of Davis	\$15	\$18	\$21	\$26	\$32	\$37
c. City of Winters	\$24	\$24	\$24	\$24	\$24	\$24
d. City of W. Sacramento	\$38	\$38	\$38	\$38	\$38	\$38
<b>SEWER</b>						
a. City of Woodland	\$34	\$34	\$34	\$34	\$34	\$34
b. City of Davis	\$18	\$22	\$27	\$36	\$46	\$55
c. City of Winters	\$27	\$27	\$27	\$27	\$27	\$27
d. City of W. Sacramento	\$7	\$10	\$14	\$21	\$27	\$34
<b>TRASH COLLECTION (Avg.)</b>						
	\$25	\$25	\$25	\$25	\$25	\$25
<b>REFRIGERATOR</b>						
	\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>						
	\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER:</b>						
	\$0	\$0	\$0	\$0	\$0	\$0
ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)						
NAME OF FAMILY			UTILITY OR SERVICE		PER MONTH	
ADDRESS OF UNIT			HEATING		\$	
			AIR CONDITIONING		\$	
			COOKING		\$	
			OTHER ELECTRIC		\$	
			WATER HEATING		\$	
			WATER		\$	
			SEWER		\$	
			TRASH COLLECTION		\$	
			REFRIGERATOR		\$	
			RANGE		\$	
NUMBER OF BEDROOMS			OTHER		\$	
			TOTAL		\$	

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169 (7/31/2007)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>High-Rise</b>					<b>2/25/2010</b>
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>MONTHLY DOLLAR ALLOWANCE</b>							
<b>HEATING</b>							
a. Natural Gas	\$10	\$11	\$13	\$14	\$16	\$17	
b. Electric	\$10	\$12	\$15	\$18	\$21	\$23	
c. Heat Pump	\$6	\$7	\$9	\$10	\$12	\$13	
<b>AIR CONDITIONING</b>	\$12	\$15	\$18	\$24	\$30	\$35	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$11	
b. Electric	\$12	\$12	\$14	\$15	\$17	\$17	
<b>OTHER ELECTRIC</b>	\$22	\$25	\$29	\$35	\$40	\$49	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$18	\$25	\$33	\$41	
b. Electric	\$12	\$20	\$28	\$44	\$61	\$79	
<b>WATER</b>							
a. City of Woodland	\$24	\$24	\$24	\$24	\$24	\$24	
b. City of Davis	\$15	\$18	\$21	\$26	\$32	\$37	
c. City of Winters	\$24	\$24	\$24	\$24	\$24	\$24	
d. City of W. Sacramento	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$34	\$34	\$34	\$34	\$34	\$34	
b. City of Davis	\$18	\$22	\$27	\$36	\$46	\$55	
c. City of Winters	\$27	\$27	\$27	\$27	\$27	\$27	
d. City of W. Sacramento	\$7	\$10	\$14	\$21	\$27	\$34	
<b>TRASH COLLECTION (Avg.)</b>	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>	\$0	\$0	\$0	\$0	\$0	\$0	
<b>ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)</b>							
NAME OF FAMILY				UTILITY OR SERVICE		PER MONTH	
ADDRESS OF UNIT				HEATING		\$	
				AIR CONDITIONING		\$	
				COOKING		\$	
				OTHER ELECTRIC		\$	
				WATER HEATING		\$	
				WATER		\$	
				SEWER		\$	
				TRASH COLLECTION		\$	
				REFRIGERATOR		\$	
				RANGE		\$	
NUMBER OF BEDROOMS				OTHER		\$	
				TOTAL		\$	

# **Allowances for Tenant-Furnished Utilities and Other Services**

**U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing**

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Duplex</b>					<b>2/25/2010</b>
UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCE						
	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>HEATING</b>							
a. Natural Gas	\$18	\$20	\$23	\$25	\$28	\$31	
b. Electric	\$24	\$28	\$34	\$38	\$45	\$49	
c. Heat Pump	\$14	\$16	\$20	\$22	\$26	\$29	
<b>AIR CONDITIONING</b>	\$16	\$20	\$26	\$33	\$41	\$48	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$11	
b. Electric	\$12	\$12	\$14	\$15	\$17	\$17	
<b>OTHER ELECTRIC</b>	\$22	\$25	\$29	\$35	\$40	\$49	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$18	\$25	\$33	\$41	
b. Electric	\$12	\$20	\$28	\$44	\$61	\$79	
<b>WATER</b>							
a. City of Woodland	\$24	\$24	\$24	\$24	\$24	\$24	
b. City of Davis	\$15	\$18	\$21	\$26	\$32	\$37	
c. City of Winters	\$37	\$37	\$37	\$37	\$37	\$37	
d. City of W. Sacramento	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$41	\$41	\$41	\$41	\$41	\$41	
b. City of Davis	\$21	\$25	\$30	\$39	\$49	\$58	
c. City of Winters	\$47	\$47	\$47	\$47	\$47	\$47	
d. City of W. Sacramento	\$7	\$10	\$14	\$21	\$27	\$34	
<b>TRASH COLLECTION (Avg.)</b>	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>	\$0	\$0	\$0	\$0	\$0	\$0	
<b>ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)</b>							
NAME OF FAMILY			UTILITY OR SERVICE		PER MONTH		
ADDRESS OF UNIT			HEATING		\$		
			AIR CONDITIONING		\$		
			COOKING		\$		
			OTHER ELECTRIC		\$		
			WATER HEATING		\$		
			WATER		\$		
			SEWER		\$		
			TRASH COLLECTION		\$		
			REFRIGERATOR		\$		
			RANGE		\$		
NUMBER OF BEDROOMS			OTHER		\$		
			<b>TOTAL</b>		\$		

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No 2577-0169 (7/31/2007)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Single Family</b>					<b>2/25/2010</b>
UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCE						
	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>HEATING</b>							
a. Natural Gas	\$22	\$25	\$28	\$32	\$35	\$37	
b. Electric	\$31	\$38	\$44	\$52	\$58	\$62	
c. Heat Pump	\$18	\$22	\$26	\$30	\$34	\$36	
<b>AIR CONDITIONING</b>	\$18	\$23	\$30	\$38	\$47	\$54	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$11	
b. Electric	\$12	\$12	\$14	\$15	\$17	\$17	
<b>OTHER ELECTRIC</b>	\$22	\$25	\$29	\$35	\$40	\$49	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$18	\$25	\$33	\$41	
b. Electric	\$12	\$20	\$28	\$44	\$61	\$79	
<b>WATER</b>							
a. City of Woodland	\$29	\$29	\$29	\$29	\$29	\$29	
b. City of Davis	\$15	\$18	\$21	\$26	\$32	\$37	
c. City of Winters	\$37	\$37	\$37	\$37	\$37	\$37	
d. City of W. Sacramento	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$41	\$41	\$41	\$41	\$41	\$41	
b. City of Davis	\$25	\$30	\$34	\$44	\$53	\$62	
c. City of Winters	\$47	\$47	\$47	\$47	\$47	\$47	
d. City of W. Sacramento	\$9	\$13	\$16	\$23	\$30	\$37	
<b>TRASH COLLECTION (Avg.)</b>	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>	\$0	\$0	\$0	\$0	\$0	\$0	
<b>ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)</b>							
NAME OF FAMILY			UTILITY OR SERVICE		PER MONTH		
ADDRESS OF UNIT			HEATING		\$		
			AIR CONDITIONING		\$		
			COOKING		\$		
			OTHER ELECTRIC		\$		
			WATER HEATING		\$		
			WATER		\$		
			SEWER		\$		
			TRASH COLLECTION		\$		
			REFRIGERATOR		\$		
			RANGE		\$		
NUMBER OF BEDROOMS			OTHER		\$		
			TOTAL		\$		

# **Allowances for Tenant-Furnished Utilities and Other Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Townhouse</b>					<b>2/25/2010</b>
UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCE						
	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>HEATING</b>							
a. Natural Gas	\$16	\$19	\$21	\$23	\$26	\$29	
b. Electric	\$21	\$26	\$31	\$35	\$40	\$46	
c. Heat Pump	\$13	\$15	\$18	\$20	\$23	\$27	
<b>AIR CONDITIONING</b>	\$16	\$20	\$26	\$33	\$41	\$48	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$11	
b. Electric	\$12	\$12	\$14	\$15	\$17	\$17	
<b>OTHER ELECTRIC</b>	\$22	\$25	\$29	\$35	\$40	\$49	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$18	\$25	\$33	\$41	
b. Electric	\$12	\$20	\$28	\$44	\$61	\$79	
<b>WATER</b>							
a. City of Woodland	\$29	\$29	\$29	\$29	\$29	\$29	
b. City of Davis	\$15	\$18	\$21	\$26	\$32	\$37	
c. City of Winters	\$37	\$37	\$37	\$37	\$37	\$37	
d. City of W. Sacramento	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$41	\$41	\$41	\$41	\$41	\$41	
b. City of Davis	\$25	\$30	\$34	\$44	\$53	\$62	
c. City of Winters	\$47	\$47	\$47	\$47	\$47	\$47	
d. City of W. Sacramento	\$9	\$13	\$16	\$23	\$30	\$37	
<b>TRASH COLLECTION (Avg.)</b>	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>	\$0	\$0	\$0	\$0	\$0	\$0	
<b>ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)</b>							
NAME OF FAMILY			UTILITY OR SERVICE		PER MONTH		
ADDRESS OF UNIT			HEATING		\$		
			AIR CONDITIONING		\$		
			COOKING		\$		
			OTHER ELECTRIC		\$		
			WATER HEATING		\$		
			WATER		\$		
			SEWER		\$		
			TRASH COLLECTION		\$		
			REFRIGERATOR		\$		
			RANGE		\$		
NUMBER OF BEDROOMS			OTHER		\$		
			TOTAL		\$		

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No 2577-0169 (7/31/2007)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Mobile Home</b>					<b>2/25/2010</b>
UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCE						
	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>HEATING</b>							
a. Natural Gas	\$20	\$22	\$27	\$31	\$33	\$38	
b. Electric	\$27	\$32	\$40	\$48	\$51	\$61	
c. Heat Pump	\$16	\$19	\$23	\$28	\$30	\$36	
<b>AIR CONDITIONING</b>	\$15	\$19	\$23	\$30	\$35	\$43	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$11	
b. Electric	\$12	\$12	\$14	\$15	\$17	\$17	
<b>OTHER ELECTRIC</b>	\$22	\$25	\$29	\$35	\$40	\$49	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$18	\$25	\$33	\$41	
b. Electric	\$12	\$20	\$28	\$44	\$61	\$79	
<b>WATER</b>							
a. City of Woodland	\$24	\$24	\$24	\$24	\$24	\$24	
b. City of Davis	\$15	\$18	\$21	\$26	\$32	\$37	
c. City of Winters	\$37	\$37	\$37	\$37	\$37	\$37	
d. City of W. Sacramento	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$28	\$28	\$28	\$28	\$28	\$28	
b. City of Davis	\$18	\$22	\$27	\$36	\$46	\$55	
c. City of Winters	\$47	\$47	\$47	\$47	\$47	\$47	
d. City of W. Sacramento	\$9	\$13	\$16	\$23	\$30	\$37	
<b>TRASH COLLECTION (Avg.)</b>	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>	\$0	\$0	\$0	\$0	\$0	\$0	
<b>ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)</b>							
NAME OF FAMILY			UTILITY OR SERVICE		PER MONTH		
ADDRESS OF UNIT			HEATING		\$		
			AIR CONDITIONING		\$		
			COOKING		\$		
			OTHER ELECTRIC		\$		
			WATER HEATING		\$		
			WATER		\$		
			SEWER		\$		
			TRASH COLLECTION		\$		
			REFRIGERATOR		\$		
			RANGE		\$		
NUMBER OF BEDROOMS			OTHER		\$		
			TOTAL		\$		

## *Medical Equipment Allowances*

Item	Hrs/Day	Wattage	Monthly Consumption (kWh)	Allowance
Oxygen Concentrator	18	400	219	\$27
Nebulizer	2	75	5	\$1
Electric Hospital Bed	0.2	200	1	\$1
Alternating Pressure Pad	24	70	51	\$7
Low Air-Loss Mattress	24	120	88	\$11
Power Wheelchair/Scooter	3	360	33	\$4
CPAP Machine	10	30	9	\$2

### **Oxygen Concentrator**

Use per day varies, assume 12 to 24 hours a day.

The 5-Liter model uses 400 W, the 3-Liter model uses 320 W.

### **Nebulizer**

A medicine delivery system used mostly for pediatric care.

Used 4-6 times a day for 20 minutes at a time at 7 W.

### **Semi/Fully Electric Hospital Beds**

Use depends on adjustments. 200 W.

### **Alternating Pressure Pad**

An air-filled mattress overlay.

Used 24 hours a day for someone who is bed-ridden.

### **Low Air-Loss Mattress**

Takes the place of mattress—air-filled pressurized mattress.

Cycles air around every 15-20 minutes.

### **Power Wheelchairs and Scooters**

Need to be charged approximately 8 hours every three days.

Batteries are 120 V, 3 Amp, 360 W

### **CPAP Machines**

Used for Sleep Apnea. Machines run only at night for people who have a tendency to stop breathing at night. At maximum pressure they use 40 Watts. On average—30Watts.